

TOWN OF MOUNT PLEASANT

TOWN BOARD AGENDA

Meeting No. 11

May 12, 2026

I. Bids and Awards

1. Authorization to Award Manganaro Engineers for Professional Services to Assist the Town of Mt. Pleasant in Complying with the New York State Department of Environmental Conservation (NYSDEC) (Purchase Order 830-26-03) RESOLUTION 168-26
2. Authorization to Award Bid to Schmidts Wholesale Inc. to purchase Twenty-nine (29) 60 ft rolls of 1" Type K Cooper (Purchase Order 830-26-04) RESOLUTION 169-26
3. Authorization to Award Bid to Schmidts Wholesale Inc. to Purchase Sixty-six (66) 1" Mueller Corporation Stops (Purchase Order 830-26-06) RESOLUTION 170-26
4. Authorization to Award Bid to Schmidts Wholesale Inc. to Purchase Sixty-six (66) 1" Mueller Curb Stop Valve (Purchase Order 830-26-07) RESOLUTION 171-26
5. Authorization to Award Bid to Expanded Supply Products Inc. to Purchase Sixty-six (66) Buffalo Type Curb Boxes (Purchase Order 830-26-08) RESOLUTION 172-26
6. Authorization to Award Bid to Schmidts Wholesale Inc. to purchase One (1) Mueller Tapping Machine and Ten (10) 1" Tapping Bits (Purchase Order 830-26-09) RESOLUTION 173-26

II. Supervisor's Report

1. Call for a Public Hearing to Amend Section 206-15, No Parking; trucks and tractor trailers to include Choate Lane RESOLUTION 174-26
2. Purchase Order 12-26-08: Banks Hill Cemetery 2026 Landscape Maintenance Service Agreement with SGD Landscaping Inc. RESOLUTION 175-26
3. Authorization to Lift Local Code Section 52-4 Consumption in Public Places; Possession of Open Containers; Presumption for Mount Pleasant Day in the Hamlet of Hawthorne on September 27, 2026 from 1 pm to 5 pm RESOLUTION 176-26
4. Authorization to Approve a Street Closing Permit for Fort Washington Avenue from Lynwood Avenue to Monteith Avenue RESOLUTION 177-26

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| 5. Authorization to Change Civil Service Status of Jeremiah Johnson in the Water & Sewer Department Effective May 13, 2026 | RESOLUTION 178-26 |
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6. Investment Report

III. Business from the Floor

Residents wishing to speak during Business from the Floor are encouraged (though not required*), to register online using the [Speaker Registration Form](#). All speakers are limited to five (5) minutes.

**In-person sign-in is still available at Town Board meetings.*

IV. Town Clerk

1. Town Clerk's Report

V. Council Reports

Councilwoman Zaino

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| 1. Purchase Order 830-26-02: Renewal of Operational Consultant Service for Water Plants in Kensico & Pocantico Water Districts and Authorization to Execute the Contract | RESOLUTION 179-26 |
| 2. Purchase Order 830-26-10: Valve Nut Extraction Tool | RESOLUTION 180-26 |
| 3. Authorization to Amend Purchase Order 144-24-02 for Paving and Unforeseen Field Conditions | RESOLUTION 181-26 |
| 4. Authorization to Deposit Bond for Curb Cut Permit No. 1523 | RESOLUTION 182-26 |
| 5. Authorization to Accept Performance Bond (Bond No.: B0002645) for Street Opening Permit No. 6461 | RESOLUTION 183-26 |
| 6. Authorization to Deposit Bond for Street Opening Permit No. 6458 | RESOLUTION 184-26 |
| 7. Authorization to Deposit Bond for Street Opening Permit No. 6459 | RESOLUTION 185-26 |
| 8. Authorization to Deposit Bond for Street Opening Permit No. 6460 | RESOLUTION 186-26 |
| 9. Authorization to Hire Michael Clifford as a Seasonal Employee in the Highway Department Effective May 13, 2026 | RESOLUTION 187-26 |
| 10. Authorization to Hire Sullivan Clemen as a Seasonal Employee at the Highway Department Effective May 18, 2026 | RESOLUTION 188-26 |

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| 11. Authorization to Hire William Scaplehorn as a Seasonal Employee in the Highway Department Effective May 20, 2026 | RESOLUTION 189-26 |
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Councilman Bonanno

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| 1. Comptroller's Memo | RESOLUTION 190-26 |
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Councilman Saracino

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| 1. Purchase Order 70-26-36: Summer Fun and Great Ventures Camp Trip to the Movies | RESOLUTION 191-26 |
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Councilman Sialiano

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| 1. Purchase Order 30-26-08: Radio Communications Infrastructure Upgrade | RESOLUTION 192-26 |
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VI. Town Attorney

VII. Schedule of Meetings

1. Work Session: Tuesday, May 19, 2026 at 7:00 PM
2. Business Session: Tuesday, May 26, 2026, at 7:00 PM

VIII. Adjourn